

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2009

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on H.B. 105, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative J. Mathis.

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 6-0-0

1 HB0105.SC1.WPD smaeser/JBA ERB/JBA 2/17/09 5:16 pm

Bill Number HB0105

Action Class

